

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**Wednesday, August 24, 2022**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

**August 22, 2022**

**AGENDA**

Pledge of Allegiance

- I. WHRSD Strategic Plan Working Groups Presentation
  - A. Robust K-8 Related Arts (includes foreign language)
  - B. Student Climate, Culture and Support
  - C. Post Grad Readiness and Early College and work initiatives
  - D. Uniform Start Times
- II. Superintendent's Report
  - A. Introduction of Brandon Frost, Whitman Middle School Principal
  - B. Opening of schools
  - C. COVID protocols
  - D. Special Education Statement of Assurances
  - E. MASC Status
  - F. Regional Agreement
  - G. Memorandum of Understanding with local Police Departments
  - H. Reminders
    - a) SC school tours on 8/25 from 11-2
    - b) Safety Security Forum on 8/25 at 6:00 PM in the PAC
- III. Financial Report
  - a) State Aid Update
  - b) Hanson Bond Anticipation Note #2 Sales Results
  - c) Audit Firms Discussion
  - d) Copy Center Bid Award
- IV. Subcommittee Reports
  - a) Pilgrim Area Collaborative
  - b) Facilities Subcommittee
- V. Executive Session

To discuss the deployment of security devices or strategies with respect thereof; as so the Chair declares.

**ADJOURNMENT**